

Shikshapeeth College of Management & Technology
16, Bindra Mkt, Near Police Station Tilak Nagar, New Delhi-110018
Tel.:011-49393939 (20 Lines) www.scmt.co.in E-mail : info@scmt.co.in

SCMT/U-ADMIN/F.14/2020/030

JUNE 01, 2020

NOTICE (URGENT) FOR B.COM (3RD YEAR) STUDENTS (AMU)

Subject: MANDATORY REQUIREMENT OF CHOOSING ONE OUT OF TWO GROUPS BESIDES FIVE COMPULSORY PAPERS.

All concerned are informed that Aligarh Muslim University has forwarded undermentioned list of paper codes for students going to B.COM (IIIrd) YEAR:

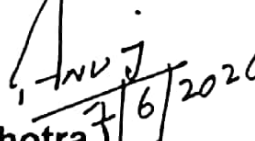
| Sl.No. | Paper Codes | Name of Paper |
|--------|-------------|--|
| 01 | CM-311 | Information Technology & its Application in Business |
| 02 | CM-312 | Money & Financial System |
| 03 | CM-313 | Management Accounting |
| 04 | CM-314 | Auditing |
| 05 | CM-315 | Income Tax |

In addition to abovementioned FIVE papers, the students are urgently required to choose and confirm any ONE OPTIONAL Group having TWO papers in each group i.e. Group A OR Group B, as given below:

| Sl.No. | Paper Code | Name of Paper | Group |
|--------|------------|---------------------------|---------|
| 06 | CM-316 | Principles of Marketing | Group A |
| | CM-317 | International Marketing | |
| 07 | CM-318 | Indian Banking System | Group B |
| | CM-319 | Fundamentals of Insurance | |

Prescribed option format is attached herewith. The same may please be filled up by all concerned, including outstation students, who are also advised to fill up the same, scan and send the same to SCMT (acad.prog.incharge@scmt.com). The option is required to be submitted urgently, latest by June 06, 2019 evening.

Regards and thanks,


(Anuj Malhotra)
Director

ANNEXURE TO 'NOTICE' NO. SCMT/U-ADMIN/F.14/2020/030 DT. JUNE 01, 2020

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REQUIRED TO BE FILLED UP BY STUDENTS GOING TO B.COM. PART – III

01 Name of the Student : _____

02 Admission Number : _____

(Kindly check from your Hall Ticket)

03 Enrolment Number : _____

(Kindly check from your Hall Ticket)

04 Tick any ONE out of given two undermentioned options i.e.

GROUP 'A' OR GROUP 'B'

TICK ONE OF THE BOXES BELOW

| SL. NO. | PAPER CODE | NAME OF PAPER | |
|---------|------------|---|--|
| 06 | CM-316 | <u>GROUP 'A'</u> PRINCIPLES OF MARKETING | |
| | CM-317 | INTERNATIONAL MARKETING | |
| 07 | CM-318 | <u>GROUP 'B'</u> INDIAN BANKING SYSTEM | |
| | CM-319 | FUNDAMENTALS OF INSURANCE | |

Signature of the candidate _____

Dated _____